Case 5:23-cv-00764-PRW Document 1-3 Filed 08/30/23 Page 1 of 2

IN THE DISTRICT COURT FOR OKLAHOMA COUNTY STATE OF OKLAHOMA

TIM AND JAM	IE BLEYTHING,)			
	Plaintiffs,)))	C	J-2023	3-2780
V.) (Case No.: CJ	-2023	/ 00
	ICAN VAN LINE, II MOVING & STORA)			
	Defend	ants.)			
<u>SUMMONS</u>						
To the Above Named Defendant: A-1 Freeman Moving & Storage, LLC c/o James W. Freeman 11517 N Broadway Extension Oklahoma City, OK 73114						
attached petition summons upon y	in the court at the a you, exclusive of the of to the attorney for the	above address day of service.	within ty	wenty (20) d	lays after serv	vice of this
Unless you answ costs of the action	ver the petition within n.	the time state	ed, judgme	ent will be re	endered agains	st you with
Issued this 6	day of <u>May</u> , 20	023.	1/	1	- , Court Cl	erk
(SEAL)		By:	Deputy Court			Coust Clerk
Attorneys for Pla	intiff:			D++		Browning
$\overline{\mathbf{T}}$	lan W. Bardell, OBA anner B. France, OBA ayes Magrini & Gatev	No. 33171				
	220 N. Walker (73103) Aklahoma City, Oklaho					
	405) 235-9922; (405) 2					
This summons was served on $\frac{\mathcal{E} - 10 - 20.25}{\text{(date of service)}}$						
		(date of se	rvice)	161		

Signature of person serving summons

YOU MAY SEEK THE ADVICE OF AN ATTORNEY ON ANY MATTER CONNECTED WITH THIS SUIT OR YOUR ANSWER. SUCH ATTORNEY SHOULD BE CONSULTED IMMEDIATELY SO THAT AN ANSWER MAY BE FILED WITHIN THE TIME LIMIT STATED IN THE SUMMONS.



OUR FIRM FILE NUMBER:

County: Oklahoma

Case Number: CJ-2023-2780

TIM AND JAMIE BLEYTHING - Plaintiff(s)

<u>vs</u>

NORTH AMERICAN VAN LINE, INC.; ET A - Defendant(s)

Date Served: 8/10/2023 10:10:00 AM

Served By:

JOHN SHADID (PSS-2021-4 (Oklahoma))

FILED IN DISTRICT COURT OKLAHOMA COUNTY

AUG 1 0 2023

RICK WARREN COURT CLERK

County of Origin: Oklahoma

Proof of Service

Case Number: CJ-2023-2780

DOCUMENTS SERVED: I, being duly sworn, certify that I received the forgoing, to wit:

*Summons with Petition

METHOD OF SERVICE:

And served the same according to the law in the following manner, to wit:

. Etc.

Corporation/Partnership by delivering a true copy of said process to JAMES W. FREEMAN he/she/it, being the service agent, agent in charge, an officer or partner of said entity, to wit: A-1 FREEMAN MOVING & STORAGE, LLC ET AL at 11517 N BROADWAY EXTENSION, OKLAHOMA CITY, OK 73114-0000. Date and Time:

8/10/2023 10:10:00 AM

Other Information:

334786

Subscribed and

Mannannan (1)

Notary Public (SEAL) Undersigned declares under penalty of perjury that the foregoing is true and correct.

(date)

Mame of Server